SEC. 71208. CALCULATION OF CERTAIN PAY-MENTS UNDER THE PAYMENTS IN LIEU OF TAXES PROGRAM.

Section 6903(b) of title 31, United States Code, is amended by adding at the end the following:

"(3) For purposes of calculating payments under this subsection, a payment to a unit of general local government from the Natural Resources Permanent Fund established by section 300207(a) of title 36 shall be treated as follows:

"(A) Payments from the Forest Service Account established under section 300207(b)(1) of title 36 shall be treated as payments made pursuant to the sixth paragraph under the heading 'FOREST SERVICE' in the Act of May 23, 1908 (35 Stat. 260, chapter 192; 16 U.S.C. 500), and section 13 of the Act of March 1, 1911 (commonly known as the 'Weeks Law') (36 Stat. 963, chapter 186; 16 U.S.C. 500).

"(B) Payments made from the Bureau of Land Management Account established under section 300207(b)(2) of title 36 shall be treated as payments made pursuant to subsection (a) of title II of the Act of August 28, 1937 (50 Stat. 875, chapter 876; 43 U.S.C. 2605).

"(C) Payments made from the United States Fish and Wildlife Account established under section 300207(b)(3) of title 36 shall be treated the same as payments made pursuant to section 401(c)(2) of the Act of June 15, 1935 (commonly known as the 'Refuge Revenue Sharing Act') (49 Stat. 383, chapter 261; 16 U.S.C. 715s(c)(2)).".

SA 2509. Mr. BOOKER (for himself, Mr. Carper, and Ms. Duckworth) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. Schumer (for Ms. Sinema (for herself, Mr. Portman, Mr. Manchin, Mr. Cassidy, Mrs. Shaheen, Ms. Collins, Mr. Tester, Ms. Murkowski, Mr. Warner, and Mr. Romney)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table: as follows:

At the end of the amendment, add the following:

$\begin{array}{c} \textbf{DIVISION} & \underline{\hspace{0.5cm}} -\textbf{ENVIRONMENTAL JUSTICE} \\ & \textbf{GRANT PROGRAMS} \end{array}$

SEC. ___. ENVIRONMENTAL JUSTICE GRANT PROGRAMS.

(a) ENVIRONMENTAL JUSTICE GRANTS.—The Administrator of the Environmental Protection Agency is authorized to carry out—

(1) the Environmental Justice Small Grants Program and the Environmental Justice Collaborative Problem-Solving Cooperative Agreement Program, as those programs are in existence on the date of enactment of this Act: and

(2) the Community Action for a Renewed Environment grant programs I and II, as in existence on January 1, 2012.

(b) AUTHORIZATION OF APPROPRIATIONS.— There are authorized to be appropriated to carry out the programs described in subsection (a)—

(1) \$50,000,000 for fiscal year 2022; and

(2) such sums as may be necessary for each fiscal year thereafter.

SA 2510. Mr. BOOKER submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY) to the bill H.R. 3684, to authorize funds for Federal-aid high-

ways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table: as follows:

Strike section 11315 of division A. Strike section 11317 of division A. Strike section 11318 of division A. Strike section 40206 of division D. Strike section 40806 of division D. Strike section 40807 of division D.

SA 2511. Mr. BLUMENTHAL (for himself, Mr. Markey, Mr. Murphy, Mr. VAN HOLLEN, Mrs. GILLIBRAND, Ms. WARREN, and Mr. BOOKER) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. Portman, Mr. Manchin, Mr. Cas-SIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 2672, line 10, strike "\$6,000,000,000" and insert "\$16,000,000,000".

On page 2672, line 13, strike ''\$1,200,000,000''and insert ''\$3,200,000,000''.

On page 2672, line 15, strike "\$1,200,000,000" and insert "\$3,200,000,000".

On page 2672, line 16, strike "\$1,200,000,000" and insert "\$3,200,000,000".

On page 2672, line 18, strike "\$1,200,000,000" and insert "\$3,200,000,000".

On page 2672, line 20, strike "\$1,200,000,000" and insert "\$3,200,000,000".

On page 2681, line 5, strike "\$36,000,000,000" and insert "\$56,000,000,000".

On page 2681, line 7, strike "\$7,200,000,000" and insert "\$11,200,000,000".

On page 2681, line 9, strike "\$7,200,000,000" and insert "\$11,200,000,000".

On page 2681, line 11, strike "\$7,200,000,000" and insert "\$11,200,000,000".

On page 2681, line 12, strike "\$7,200,000,000" and insert "\$11,200,000,000".

On page 2681, line 14, strike "\$7,200,000,000" and insert "\$11,200,000,000".

On page 2681, line 18, strike "\$24,000,000,000" and insert "\$44,000,000,000".

SA 2512. Mr. MERKLEY (for himself and Mr. Wyden) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

At the end of subtitle A of title I of division A, add the following:

SEC. 111 _____, FEDERAL GRANTS FOR PEDES-TRIAN AND BIKE SAFETY IMPROVE-MENTS.

- (a) DEFINITIONS.—In this section:
- (1) COVERED PUBLIC AUTHORITY.—The term "covered public authority" means a public authority with jurisdiction over a toll facility located within—
 - (A) a National Scenic Area; and
 - (B) the National Trail System.
- (2) NATIONAL SCENIC AREA.—The term "National Scenic Area" means an area of the National Forest System federally designated as

a National Scenic Area in recognition of the outstanding natural, scenic, and recreational values of the area.

(3) NATIONAL TRAIL SYSTEM.—The term "National Trail System" means an area described in section 3 of the National Trails System Act (16 U.S.C. 1242).

(4) PUBLIC AUTHORITY; TOLL FACILITY.—The terms "public authority" and "toll facility" have the meanings such terms would have if such terms were included in chapter 1 of title 23, United States Code.

(b) EXEMPTION FROM CERTAIN REQUIRE-MENTS.—Notwithstanding any provision of title 23, United States Code, or any regulation issued by the Secretary, section 129(a)(3) of that title shall not apply to a covered public authority that receives funding under that title for pedestrian and bike safety improvements.

(c) No Toll.—A covered public authority may not charge a toll, fee, or other levy for the use of an improvement described in subsection (b).

(d) EFFECTIVE DATE.—

(1) IN GENERAL.—A covered public authority shall be eligible for an exemption under subsection (b) during the 10-year period beginning on the date of enactment of this Act.

(2) APPLICABILITY OF EXEMPTION.—Any exemption granted under section this shall remain in effect after the effective date described in paragraph (1).

SA 2513. Mr. MERKLEY submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 1663, line 7, strike "ELECTRIC VEHI-CLES" and insert "AUTOMOBILES".

On page 1663, lines 11 and 12, strike "electric vehicles" and insert "internal combustion engine vehicles, including oil exploration and drilling".

SA 2514. Mr. MERKLEY (for himself and Mr. Inhofe) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

In paragraph (1) of the matter under the heading "STATE AND TRIBAL ASSISTANCE GRANTS" under the heading "ENVIRON-MENTAL PROTECTION AGENCY" in title VI of division J, strike the second and third provisos and insert "Provided further, That funds provided under this paragraph in this Act shall not be subject to the matching or cost share requirements of sections 602(b)(2). 602(b)(3), or 202 of the Federal Water Pollution Control Act: Provided further, That, notwithstanding the requirements of section 603(d) of the Federal Water Pollution Control Act, for the funds provided under this paragraph in this Act, each State shall use not less than 50 percent of the amount of its capitalization grants to provide additional subsidization to eligible recipients in the form